Kacou 28 (Kc.28) : Revelation versus theology

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 28:REVELATION VERSUS THEOLOGY

(Preached on Sunday April 4, 2004 in Locodjro, Abidjan - Ivory Coast)

1 [...] Although William Branham and his Message were a blessing from Jesus Christ to the whole earth, the Branhamists, those who believe in the Message of William Branham even in all its purity are the highest form of seduction ever and they have been represented in the vision of April 24, 1993 by a mixed-race woman. And we know what a mixed-race woman is capable of and it is hybridization. The evening Message is hybridized.
2 And today, Ewald Frank and his suite meddle in the midnight Cry. And some Branhamist pastors like Ewald Frank even claim to be the midnight Cry. Becoming thus prophet messengers to better correct Prophet William Branham? The lightning of Matthew 24:27, after leaving the East and passing across France, Hungary, Germany, England, up to the West, has it returned to Europe? Because nothing good can come from Africa?
3 Every child of God knows how Ewald Frank, this brilliant Methodist theologian has been a tool in the hands of Satan to pervert the ways of the Truth. And why? For which purpose? To destroy the evening time Message so that the Branhamists, that is to say Vashti, may be disgraced and that Memucan, the seventh prince who sees the king's face, the seventh heavenly messenger may promulgate the edict, the midnight Cry and that under the supervision of Hegai, eighth from amongst the seven chamberlains but who is not among the seven chamberlains of Esther 1:10. That is to say the seven earthly angels who are the seven chamberlains of Esther 1:10 ... the edict, the midnight Cry, the Message of Matthew 25:6 may be proclaimed.
4 According to 1 Kings 22:19 to 22, God looked upon the earth. Neither the sons of Branham, nor his companions could raise their hand against the Message and the heel of William Branham. Heel means posterity. And there was a man on the face of the earth, himself, enlightened by that Message of William Branham, prepared for the day and the hour and who would not be afraid to contradict what God has vindicated.
5 In Genesis 1:26, William Branham reveals that God is speaking to Himself; And Ewald Frank demonstrates that God is speaking to the angels. In Revelation 1:20: William Branham reveals that it is a question of seven golden lamps; Ewald Frank demonstrates that it is a question of seven golden candlesticks. Which gives 49 lamps.
6 And the words of Ewald Frank are repeated by several Branhamist pastors who go up to say that Satan was creating with God. They speak of Genesis 1:26 to 28 and Ezekiel 28:12 to 14 and quote Louis Segond where it is said: "thou sealest up perfection...". They say that... "Lucifer, because of his importance in the presence of God occupied an important place in the creation ...".
7 But if Satan can create, why does he not go and create his own galaxy, his planets and his own world where he would be the true God instead of remaining there and be humiliated in the churches? Is the one who can create obliged to disguise himself as an angel of light to be worshipped? You say: "Brother Philippe, it was after his fall that this power to create was taken away from him!" No brethren! Satan never created and will never be able to create. How can a creation create?
8 God can tell me: my servant, speak and let such a thing suddenly come into existence. And I can do it but that does not make me a creator or a man having the power to create. Satan cannot create. Granting the power of creation to Satan is to make him the equal of God.
9 Now, William Branham reveals it remains three and a half years to Israel; Ewald Frank demonstrates that it remains seven years. In Questions and Answers on the seals, when it was asked to William Branham how much time it remained for the Jews in relation with the

seventy weeks of Daniel, he replied, "Only one-half week: Jesus prophesied the first half of the seventieth week, as was predicted, only one-half week left for them." you see?

10 And like Aaron in Exodus 32:1 to 6, Ewald Frank spreads his message like the one of William Branham. Ewald Frank and his brotherhood go up to say that Revelation 10:7 does not apply to William Branham. Ewald Frank demonstrates that it applies to Israel. However, William Branham says, "...In order to reveal the seventh Angel's Message".

11 William Branham also says, "Yet this messenger of Malachi 4 AND Revelation 10:7 will do two things. Firstly, according to Malachi 4, he will turn the hearts of the children to their fathers. Secondly, he will reveal the mysteries of the seven thunders of Revelation 10 which are the mysteries contained in the seven seals".

12 And speaking of Lee Vayle, William Branham said on August 22, 1965 in the message Christ is revealed in His own Word, Ref.177: "I'm going to ask Brother Lee Vayle if he'll come up here, or he can. If you can get over there, Brother Vayle... Brother Vayle is our Brother here, a writer of the books. And he's getting the book ready now, The Seven Church Ages, and working with The seven seals. And we'll soon hope to have them out pretty soon.". You see? Not Ewald Frank but Lee Vayle!

13 And Ewald Frank has produced tens of contradictions. And yet, even a prophet messenger cannot correct another prophet messenger. And that, the Branhamists do not know it. Why? Because they have not known the notion of prophet. If you have really known the notion of prophet, you cannot walk without a living prophet. Because the prophet is the guide and the light of the world in his time.

14 Hosea 12:13 says that, “And by a prophet Jehovah brought Israel out of Egypt and by a prophet was Israel preserved” and 2 Chronicles 20:20 says that it is in a prophet that we must confide and cursed be whoever confides in man, that is to say in an apostle, a church prophet, evangelist or teacher according to Ephesians 4:11. You are cursed as soon as you do not follow the living prophet of your time. God only recognizes what this prophet says. And it is in what he says that there is eternal Life. [Ed: The congregation says, “Amen!”].

15 Now, let’s come back to the Bible. Revelation 12 applies both to Israel and to nations. In verse 1, as Church of the nations, the twelve stars are the doctrine of the twelve Apostles; as Judaism, the twelve stars are the twelve patriarchs. At the end, in verse 17, those who keep the commandment of God are the Jews, and those who keep the testimony of Jesus are the Christians and the two wings of the Great Eagle are the Message of Matthew 25:6 founded upon the Old and New Covenant.

16 Ewald Frank demonstrates that Revelation 10:7 does not apply to William Branham because the seven angels on the Sunset Mountain did not have any trumpets, according to him, Ewald Frank. But anyway, a chosen one will not be distracted by that. On balance, I prefer being wrong with a prophet rather than accepting the simple and clear explanation of a theologian. [Ed: The congregation says, “Amen!”]. I do not believe in a ministry of correction of what a prophet messenger said. No matter the clear explanation of a theologian, I prefer the Affirmation of the prophet messenger which I do not understand.

17 I, Kacou Philippe, slave of Jesus Christ, I will never let myself be distracted by the demonstration of a theologian, no matter how true that is. And when despite that they brandish a call and a commission and people follow that, I do not understand.

18 How can an apostle have a call and a commission? How can an evangelist have a call and a commission? How can a church prophet or a teacher have a call and a commission? It is only the prophet messenger of the generation that God calls and then the prophet messenger chooses the apostles, the evangelists, the church prophets and the teachers with

whom he will work.
19 Even in a nation, the ministers, it is a president who chooses them by his own authority. In the time of Moses, it was Moses who chose his priesthood according to Leviticus 8 and who consecrated them. And the priesthood of the Old Testament are the ministries of Ephesians 4:11 which are: apostle, evangelist, teacher and church prophet. Each prophet chose the ministries of his time. Jesus Christ chose the apostles of his time. John the Baptist chose the apostles of his time. Paul chose the apostles of his time. And today, you cannot be an apostle while the living prophet of your time has not chosen and established you.
20 You are a liar, you are a seducer and only the sons of the devil can believe in you. [Ed: The congregation says, “Amen!”]. And even if you are a true apostle, church prophet, evangelist or teacher, know that infallibility is not with you but with the living prophet of your time.
21 And an apostle, church prophet, evangelist or teacher cannot make the people of God move forward. Has Ewald Frank received a more authentic call than the one of Judas or Aaron? But see how Aaron led the people astray in only forty days, in the absence of Moses, the living prophet of their time. [Ed: The congregation says, “Amen!”].
22 I tell you, under the virtue of what you believe that I am, that the seven angels photographed on the Sunset Mountain in America had trumpets. Which angels is it spoken of in Matthew 24:31 with trumpets and who will gather the elect from one end of the earth to another? And by the revelation, I affirm that the seven angels are the seven priests of Joshua 6. [Ed: The congregation says, “Amen!”].
23 First, in verse 12, the manna of Moses ceased. The evening light became worthless and a multitude of Branhamist maggots swarm there now. Verse 4 reveals the seven Church ages with the first chapter of Esther. On the seventh day, there was a restoration of all the other six days, but the walls did not fall. In verse 5, we see the midnight Cry, a great shout [singular]. Not "shouts " as Louis Segond says but "a great shout". Which shout? You see? It is in a vision of April 24, the vision of the Angel having the sword in verse 13 of the previous chapter, that he had received all the Message.
24 And Joshua, this great prophet sent from God indicated to them the Shout they had to emit. Seven priests, seven days then a Shout and the manifestation of the third pull came behind that. And just before Joshua 6, we see in Joshua 5:13 to 15, the Angel of April 24, 1993 with the sword and I explained that it was the horseman of Revelation 19, the same Faithful and True of Revelation 3:14, here at midnight. You see? Joshua was the prophet messenger who came after Moses and William Branham calls him "a wise prophet sent from God".
25 In the beginning, after Moses, God raised up Joshua, the Holy Spirit in a prophet messenger, not in the priests who are the four ministries of Ephesians 4:11 but a prophet messenger. You see? But the Branhamists have a parliamentary regime and the denominations have a presidential regime. And both of them do not want a prophet messenger while the Bible that they hold in their hands is the book of the books of the prophets. Why? Because God only speaks by prophet messengers.
26 And outside a prophet messenger, it is absolutely impossible for you to be in the perfect will of God. [Ed: The congregation says, “Amen!”]. And the Branhamists having known the truth, rejected this truth to go back into Pentecostalism.
27 And that is why the judgment must begin by them, the Branhamists. It is in front of their temples that, first, the Louis Segond, Scofield bibles and the books and brochures of Ewald Frank must be burnt and that in several sessions. [Ed: The congregation says, “Amen!”]. How can one believe in a prophet messenger and use a bible on the first page of which it is written: “Louis Segond - doctor of theology”? What is it? It is the manifestation of the sons of

the devil. They are sons of the devil returning to their father Satan. The Message of William Branham has had no effect on them because they were created sons of perdition before the foundation of the world.

28 I am surprised to see that some Branhamists defend those versions of the Bible while on their first page, it is written, "Louis Segond - doctor of theology". If a theologian can translate the Bible, so why not believe in theology? And if one can use a Louis Segond Bible translated by a theologian, then William Branham is a false prophet because he condemned theology.

29 And others say, "William Branham had King James." But was it not in the evening time? The revelation being progressive, God says now by the prophet messenger of your time that whoever holds a Louis Segond or King James bible in his hand is a child of the devil and worships Satan in the name of Jesus Christ.

30 Why was the baptism of John the Baptist redone by Paul? And why were you not baptised in the name of the Father, the Son and the Holy Spirit by aspersion as Martin Luther did? The reason is that the revelation is progressive. And it is in virtue of that that the Holy Spirit has said through the living prophet of your time that whoever uses a Louis Segond or King James bible is a child of the devil.

31 And, if after hearing me, you take your Louis Segond or King James, or Scofield bible again, then you have never received the Holy Spirit and the spirit that you thought to be the Holy Spirit is nothing else but a demon of divination that agitates you like the prophets of Baal in the Old Testament. [Ed: The congregation says, “Amen!”]

32 God is in his Word; the Holy Spirit is in his Word. And the Holy Spirit in you will accept this word if it is really the Holy Spirit. [Ed: The congregation says, “Amen!”]. And if you go into a church where the pastor uses a Louis Segond bible and that you cannot get out of there, then you have never received the Holy Spirit and it is the sign that you are a child of the devil because children of God are not hypocrites. [Ed: The congregation says, “Amen!”]. There was a time when God brought grace upon the earth, then with Moses, He brought the law upon the earth and He came back again by his sacrifice and brought back grace upon the earth. And if the same Holy Spirit that has tolerated a King James bible in the evening time tells you at midnight: "Burn it!". What should you do?

33 The revelation is progressive and after me, a prophet will come with a new Message and a new baptism. And a child of God will not say that his prophet is Kacou Philippe while I, Kacou Philippe, I am no longer on the earth. [Ed: The congregation says, “Amen!”]. Today on the earth, there is no disciple of Jeremiah or Isaiah and if there were no sons of the devil on the earth, there would be no Lutherans, Methodists or Branhamists on the earth today. God always leads his people by a living prophet on the earth.

34 Dear Branhamists, seek to be born again! ... Can you use a version of Bible on the first page of which it is written: "Translation by Zérédji, great fetish priest"? I asked them that and one of them said, "No!". And I said, "But what if this bible is well translated"? Despite it being translated by a fetish priest. And he said, "No I cannot use it because it is a fetish priest who translated it”.

35 But why do you not understand the fact that Louis Segond, a doctor of theology, translated a Bible at the request of the Company of Pastors of Geneva and you who followed a prophet condemning theology, you use it? Why are you so blind and why does my Word not touch your hearts? Be humble and throw away everything you have as treasure and receive this Message, the treasure that comes from Heaven. [Ed: The congregation says, “Amen!”].

The Message of Matthew 25:6 - Integral text

36 One does not put new wine into old Branhamist skins. Do you see these Branhamists? And hundreds of them will die this way... They want to mix the new wine with the old wine, the rotten manna with the manna of the day. Although the Lord Jesus Christ had not abolished the law, the woman of Revelation 12:1 had it under her feet. The law served her now as a foundation. And at midnight, that is what we must understand.
37 If you have the evening light in one hand and the midnight Cry in the other, which spirit will you receive? One is a Message of restoration and it is William Branham. Whereas the other is a Message of restitution and it is Kacou Philippe. [Ed: The congregation says, “Amen!”]. It is not the same thing. Restore means re-establish, repair, regain strength, whereas restitute means return, put back in its original state and it is the Message of the midnight Cry.
38 William Branham preached and baptised for restoration, but Kacou Philippe preaches and baptises for restitution. John the Baptist preached and baptised for repentance, but the Lord Jesus Christ and the apostles preached and baptised for remission of sins. The revelation is progressive and you must move forward with that. The Bible says that He is Him that walks in middle of the seven golden lamps.
39 Remember this: "... what God gave and that the devil took has now been RESTITUTED to you." Stick to what it has pleased God to give you today, if not, which spirit will you receive? Do not hybridize the Word and do not have the spirit of frog. [Ed: The congregation says, “Amen!”].
40 Manifested in the flesh, the Lord Jesus Christ entered into the temple, overthrew the tables, whipped people. And walking through the seven Church ages, once, He broke the statues in the churches, today He burns false versions of the Bible shouting: "... You have made of the Bible a book of divination and magic!" Did not the same spirit of Elijah lead Elijah to slaughter four hundred and fifty prophets of Jehovah? He did it. And today, He puts signs, which are some false holy spirits, upon these Catholics, Protestants, evangelicals and Branhamists so that they may be identified by these signs, these false holy spirits and that they may be cast into the burning lake of fire and brimstone. [Ed: The congregation says, “Amen!”].
41 Because you have refused the living prophet of your time, so God puts an evil spirit upon you, a sign and you call that Holy Spirit. And by these signs, you will be identified as having been Catholics, Protestants, evangelicals and Branhamists on the earth. These spirits in you, that you call Holy Spirit and by which you do these miracles and these wonders, they are demons and it is them that will send you in hell. And he that hath ears to hear let him hear!

Similar chapters: Kc.29 and Kc.39